

This week's Tefillah Notebook is sponsored by **Esther Kandel** to commemorate the yahrtzeit of her father **Tzvi Roszler, Tzvi Elimelech ben Meir z"l** Yahrtzeit-6 Elul

Tefilla Notebook

30 Av • Re'eh—Rosh Chodesh Elul

August 10-11, 2018

Stephen Rothman, President • **Rabbi Pini Dunner, Senior Rabbi** • **Nati Bar-Am, Chazan**

9261 Alden Drive, Beverly Hills, CA 90210

310-276-7650 • office@yinbh.org

SHABBAT SCHEDULE

FRIDAY, AUGUST 10
 7:27pm CANDLELIGHTING
 6:30pm MINCHA/KABBALAT SHABBAT

SATURDAY, AUGUST 11
 8:15am RABBI'S GEMARA SHIUR
 9:00am SHACHARIT
 6:50pm HALACHA SHIUR WITH CHAZAN
 7:25pm MINCHA
 7:45pm SEUDAH SLISHIT
 8:25pm MA' ARIV
 8:29pm SHABBAT ENDS

Weekday Davening Times

Sun. Aug 12 (Rosh Chodesh)	8:00am & 7:30pm
Mon. Aug 13	6:20am & 7:30pm
Tues. Aug 14	6:30am & 7:30pm
Wed. Aug 15	6:30am & 7:30pm
Thurs. Aug 16	6:20am & 7:30pm
Fri. Aug 17	6:30am & 6:30pm

YOUTH GROUP SCHEDULE

10:00	Free play, games & books.
10:40	Snack time, Parsha story & questions
11:10	Into shul to kiss the Torah Circle time - davening, singing, Shabbat songs & games. (Ping pong, foosball, basketball)
11:30	Kids service ends



To our kiddush Co-Sponsors:
Marcie Meier in celebration of the upcoming wedding of her son **Issac Meier** to **Sarah Kissel** & **Lee Samson** in memory of his wife, **Anne, Rochel Rivkah bat Matsyahu Ha'cohen a"n**, whose Yahrtzeit is on 11 Elul

Thank You
 Seudah Shlishit is co-sponsored by:
Howie & Shirin Fialkov in memory of Howie's mother, **Teddy Fialkov, Yona Tovah Bat Sarah a"n**, whose Yahrtzeit is on 1 Elul & **Rabbi Pini & Sabine Dunner** in tribute to their son **Eli**, who is off to yeshiva in Lakewood NJ. Everyone at the shul will miss you.

Dearest Members and Friends,

One of the major topics tackled by Greek philosophy is the existence or otherwise of free will. Are human beings capable of making choices, or are their choices determined for them by forces beyond their control? Thousands of years may have elapsed since the first Greek philosophers proposed this as a subject worth exploring, but we are no closer to a definitive answer than they were.



To the layman, it all appears quite obvious. We are constantly faced with countless choices as we engage with the world around us, and we instinctively believe that our choices are not determined in advance. After all, how is it possible for "determinism" to accurately forecast how we are going to behave or react in any given situation? And yet, much of what we do is formulaic, based on personality, upbringing, experience, and a host of other factors, and if we were brutally honest, we could easily and accurately write the script of our lives in advance, down to the last detail.

So while we want to suppose that we are free to choose, and when we decide on a particular course of action, significant or otherwise, we pride ourselves on having made the right choice, a nagging subconscious voice undermines this perception, insisting that we are just preprogrammed robots whose autonomy is effectively nonexistent.

In a sentence dripping with irony, the celebrated twentieth-century British novelist and savant Aldous Huxley presented precisely this troubling dilemma as a paradigm case for free will: "A man may be a pessimistic determinist before lunch and an optimistic believer in the will's freedom after it." In these few, well-chosen words Huxley highlights the paradox – is there any choice in choice, or is all choice actually an illusion.

Modern science has come down firmly on the side of determinism. Florida psychologist, Seth Schwartz, writing in *Psychology Today*, summarized the scientific community's bias by means of a rhetorical question: "From a purely scientific perspective, how is it possible that anything can occur without having been caused by something else?" Namely, in order for choice to be truly free, it must be unencumbered by any cause, and this ideal simply does not correspond with the model of science we are all familiar with.

In the late nineteenth century, scientists and philosophers developed a worldview they called materialism, based on the idea that whatever exists is purely a consequence of atoms and molecules. Even consciousness and mental phenomena are just the result of neurological processes. What started as a theory was eventually legitimized by a series of controversial experiments conducted in the 1980s by Benjamin Libet, which appeared to prove unconscious brain activity connected to movement even before a person had consciously decided to move. Neuroscience has widely adopted Libet's conclusions, proposing that all human behavior is controlled by neurobiology, and the notion of free will is merely an illusion.

Harvard psychology professor Daniel Wegner, in his book *The Illusion of Conscious Will*, took this even further by arguing that people can even believe they are influencing events initiated and carried out by others, when it is patently evident that nothing they have done has made the slightest difference to the outcome. He based his thesis on a series of controlled experiments, and concluded that the existence of the free will illusion "helps us to appreciate and remember our authorship of the things our minds and bodies do." Even if free will does not exist, "it serves as a guide to understanding ourselves and to developing a sense of responsibility and morality" – in other words, a useful tool for sentient, intelligent creatures.

Wegner's work is based on an atheistic perspective that presumes a Darwinian need for free will as an effective human survival technique. Another social psychologist, Roy Baumeister, has added yet another dimension, by proving that people who don't believe in free will are more likely to be socially irresponsible. In order for humans to reach their optimum, they must believe in free will, even if it doesn't exist.

Notwithstanding its atheistic underpinning, it would appear that this modern perspective is congruent with Maimonides, and is also implied in the first verse of Re'eh. In the fifth chapter of *Hilchot Teshuva* (Laws of Repentance), Maimonides puzzles over the seeming contradiction between free choice and determinism. Although he associates determinism with divine foreknowledge, in practical terms this is just the same as the evolutionary determinism that underpins materialism.

In an answer remarkably reminiscent of Wegner and Baumeister, Maimonides proposes that free will exists for the benefit of humanity. "Just as the Creator desired that fire and wind rise upward, and water and earth descend downward, that the heavenly spheres revolve in a circular orbit, and all the other creations of the world follow the nature which He desired for them, so too, He desired that man have free choice and be responsible for his deeds, without being pulled or forced. Rather, he, on his own initiative, with the knowledge which God has granted him, will do anything that man is able to do."

Although God knows what we are going to do in advance, and even if our choices are predetermined by genes, or neuroscience, or any other factor, it is all irrelevant in the moment we choose to do something, because at that moment the choice is real, and we have total autonomy.

This idea is succinctly but clearly expressed in the first verse of Re'eh, in Moses' introduction to the concept of choice in Judaism (Deut. 11:26): רָאָה אֲנִי בְּתוֹךְ לְפָנֶיכֶם הַיּוֹם בְּרַכָּה וּקְלָלָה - "See, I set before you today a blessing and curse." The commentaries are all mystified by the word "see," surely the wrong verb to use in relation to the intangible concepts of blessings and curses; and by the word "today," which also seems out of place, limiting what was said to when Moses said it.

In reality, Moses deliberately used these two words to convey the immediacy and actuality of choice. In the here-and-now of any given situation, the choices one perceives are real, and, in the final analysis, that is all that matters.

Wishing you Shabbat Shalom, and a great week ahead, *Rabbi Pini Dunner*

Sisterhood Corner
The Sisterhood proudly presents the following upcoming events!

AUGUST

Dudamel & Perlman

August 21st 8pm

The Hollywood Bowl

Member: \$75

Non-member: \$85

YP: \$45

SOLD OUT

SEPTEMBER

Pre-Rosh Hashanah Shiur

With Rabbi Einhorn

September 5th

More details to follow!

Have a wonderful August & Shabbat Shalom!

*Cecile & Ruthie
Sisterhood Co-Presidents*

Shiur for Ladies

פרשת השבוע

The ladies Parsha Shiur will meet next on Wednesday, August 15th at 8:30am

PAUL FEDER Z"l GEMARA SHIUR

Join Rabbi Dunner for his Gemara shiur every Shabbat morning 45 minutes before Shacharit.

לע"נ פנחס אליהו בן שמשון הלוי



HAPPY BIRTHDAY!

*Barry Novack
Carmit Baram
David Lindner
Deborah Thompson
Harold Schloss
Isaac Czuker
Janice Kaufler
Jonathan Gerber
Josh Ruimy
Ruthie Kellerman
Samantha Zucker*

BEVERLY HILLS SYNAGOGUE
YOUNG ISRAEL OF NORTH BEVERLY HILLS

Presents

Coffee concert #2

HIGH HOLIDAYS DISCOVERY

WHEN YOSELE ROSENBLATT, MAX BRUCH AND LEONARD COHEN PRAY TOGETHER ...

Sunday, August 26th | 10-11:30am

FEATURING:

RABBI PINI DUNNER, SENIOR RABBI

PROFESSOR MARK KLIMAN

PROFESSOR OF ETHNOMUSICOLOGY AND MUSICOLOGY UCLA

CANTOR NETANEL BARAM

UCLA MUSIC ENSEMBLE

KINAT SHLOMO CHOIR - SOLOIST DANIEL KOHANBASH

Free admission

COMPLIMENTARY BREAKFAST FOLLOWING PROGRAM

Please RSVP:

Call: 310-276-7650 E-mail: concert@yinh.org
on our website: beverlyhillssynagogue.org

9261 Alden Drive Beverly Hills 90210 | office@yinh.org

YAHRTZEITS

**Maureen Murad
Miriam bat Yonatan a"h
Mother of
Caroline Azouz
Yahrtzeit—30 Av**

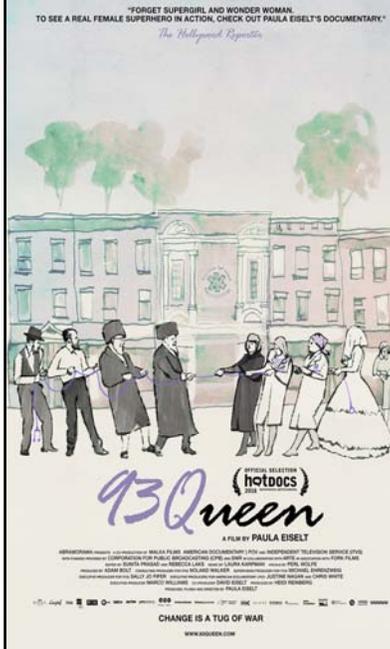
**Earl Katz
Yehuda Matityahu ben Yosef
HaCohen z"l
Father of
Susan Baum
Yahrtzeit— 1 Elul**

**Teddy Fialkov
Yona Tovah bat Sarah a"h
Mother of
Howie Fialkov
Yahrtzeit—1 Elul**

**Joseph Hirt
Yosef ben Zev z"l
Husband of
Lois Hirt
Yahrtzeit—1 Elul**

**Philip Raykoff
Feivel ben Chuna z"l
Father of
Howard Raykoff
Yahrtzeit—1 Elul**

**Tzvi Roszler
Tzvi Elimelech ben Meir z"l
Father of
Esther Kandel
Yahrtzeit— 6 Elul**



Set in the Hasidic enclave of Boro Park, Brooklyn, **93QUEEN** follows a group of tenacious Hasidic women who are smashing the boundaries in their community by creating the first all-female volunteer ambulance corps in New York City.

Movie Premiere **August 14th** at Laemmle's Fine Art Theatre with director **Paula Eiselt**, and **Ruckie Freier** hosting the Q&A. The movie opens at select theatres on 8/15. For screening info go to www.93queen.com.

To organize group tickets which will include a discount, contact Trish@abramorama.com

Mazel Tov
מזל טוב

Mazel Tov to Rabbi Alan & Sandy Kalinsky on the Bat Mitzvah of Granddaughter Tova Slomnicki at Kever Rachel last Friday August 3rd. Mazel Tov to Great Grandmother Harriet Kalinsky. Parents Rabbi Eli & Elissa Slomnicki couldn't be prouder.

Mazel Tov to Nadine Gerson & Bob Zeller on the birth of a grandson, to Rita Carla & Zack Glastein

Mazel Tov to Esther Kandel & Jeff Kandel on the engagement of their daughter Jessie Kandel to Arik Gordon, son of Joel Gordon and Miri Gordon a"h of Jerusalem, Israel.

**Mazel Tov to Grandmother
Maureen Roszler**

Mazel Tov to Debbie & Hart Cohen on the engagement of their daughter Sabrina Cohen to Tzvi Klein

Welcome

**New Members
Aaron & Lillian Fuchs
Jason Fuchs**